



**COMMUNITY DEVELOPMENT & HUMAN  
RESOURCES COMMITTEE**  
REGULAR COMMITTEE MEETING

Atlanta City Hall  
55 Trinity Ave.  
Atlanta, GA 30303  
<http://www.atlantaga.gov/>

~Minutes~

CITY OF ATLANTA

**Chairperson**  
The Honorable Andre Dickens

Theodis Pace  
(404) 330-6314  
[tpace@atlantaga.gov](mailto:tpace@atlantaga.gov)

Tuesday, December 1, 2015

12:30 PM

Council Chamber

**A. CALL TO ORDER**

The regularly scheduled meeting of the **Community Development & Human Resources Committee** was held on **Tuesday, December 1, 2015**, at **12:35 PM**. in **Council Chamber**.

**B. INTRODUCTION OF MEMBERS**

Attendee Name	Title	Status	Arrived
Andre Dickens	Chair, Post 3 At-Large	Present	12:15 PM
Ivory Lee Young Jr.	Vice Chair, District 3	Present	12:15 PM
Michael Julian Bond	Post 1 At-Large	Present	1:01 PM
Keisha Lance Bottoms	District 11	Present	12:25 PM
Kwanza Hall	District 2	Absent	
Joyce Sheperd	District 12	Present	12:39 PM
Cleta Winslow	District 4	Present	12:32 PM
Wasonna Hammonds-Griffin	Legislative Assistant	Present	12:20 PM
Theodis Pace	Research and Policy Analyst	Present	12:20 PM

**Others in Attendance:**

DPR: Amy Phuong, Commissioner; DPCD: Tim Keane, Commissioner, Terri Lee, Jessica Lavandier;  
Law: Mariangela Corales; And: APD Officer, Council Staff, Councilmembers Staff, the media and members of the public.

**C. ADOPTION OF AGENDA**

**ADOPTED AS AMENDED**

**D. APPROVAL OF MINUTES**

**APPROVED**

**E. PUBLIC COMMENT PERTAINING TO ITEMS ON THIS AGENDA (3 MINUTES)**

**F. COMMUNICATION(S)**

15-C-5141 (1) - A COMMUNICATION FROM COUNCILMEMBERS FELICIA MOORE, DISTRICT 9, CLARENCE "C.T." MARTIN, DISTRICT 10, AND ANDRE DICKENS, POST 3 AT-LARGE, SUBMITTING THE APPOINTMENT OF MS. JULIE SELLERS TO SERVE AS A MEMBER OF THE URBAN DESIGN COMMISSION IN THE ATTORNEY CATEGORY FOR A TERM OF THREE (3) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL

CONFIRMATION.

(Favorable by Community Development/Human Resources Committee  
12/1/15.)

**RESULT: FAVORABLE [UNANIMOUS] Next: 12/7/2015 11:15 AM**

**AYES:** Dickens, Bottoms, Sheperd, Winslow

**ABSENT:** Bond, Hall

**EXCUSED:** Young Jr.

- 15-C-5144 (2) - A COMMUNICATION FROM MARK MASSEY, CLERK TO THE COMMISSION OF THE FULTON COUNTY BOARD OF COMMISSIONERS TO PRESIDENT CEASAR C. MITCHELL, SUBMITTING THE APPOINTMENT OF ZACH NIKONOVICH-KAHN TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

(Held by the Committee to allow the appointee an opportunity to appear before the committee.)

**RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:  
12/7/2015 1:00 PM**

**AYES:** Dickens, Bottoms, Sheperd, Winslow

**ABSENT:** Bond, Hall

**EXCUSED:** Young Jr.

- 15-R-4472 (3) - Resolution(s)  
A RESOLUTION BY COUNCILMEMBER MARY NORWOOD APPOINTING E. STEPHON COLLINS, AS AN ATLANTA PLANNING AND ADVISORY BOARD APPOINTEE, . TO SERVE ON THE NEIGHBORHOOD ARTS ADVISORY GROUP; AND FOR OTHER PURPOSES.

(Held by the Committee to allow the appointee an opportunity to appear before the committee.)

**RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:  
12/7/2015 1:00 PM**

**AYES:** Dickens, Bottoms, Sheperd, Winslow

**ABSENT:** Bond, Hall

**EXCUSED:** Young Jr.

**G. PRESENTATION(S) / DISCUSSION ITEM(S) / REPORT(S)**

\*\* ATLANTA HOUSING AUTHORITY ANNUAL UPDATE - Shean Atkins

\*\* FULTON COUNTY/CITY OF ATLANTA LAND BANK AUTHORITY -  
Christopher Norman

\*\* Department of Planning and Community Development Quarterly Update - Tim Keane, Commissioner

\*\* ATLANTA STREETCAR SYSTEM PLAN UPDATE -

### **CONSENT AGENDA**

#### **H. ORDINANCE(S) FOR FIRST READING**

- 15-O-1570 (4) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A MANAGEMENT, OPERATING AND PROGRAMMING AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE WEST ATLANTA WATERSHED ALLIANCE FOR SERVICES AT THE OUTDOOR ACTIVITY CENTER; AND FOR OTHER PURPOSES.

**TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

**TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

### **REGULAR AGENDA**

#### **HUMAN RESOURCES SECTION**

#### **I. ORDINANCE(S) FOR SECOND READING**

- 15-O-1537 (5) - A ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE FIVE YEAR UPDATE TO THE VINE CITY/WASHINGTON PARK LIVABLE CENTERS INITIATIVE (LCI) AS REQUIRED BY THE ATLANTA REGIONAL COMMISSION (ARC); AUTHORIZING THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT, ON BEHALF OF THE CITY OF ATLANTA, TO SUBMIT TO THE ARC THE VINE CITY/WASHINGTON PARK FIVE YEAR UPDATE; AND FOR OTHER PURPOSES.

**RESULT: HELD IN COMMITTEE [UNANIMOUS]**

**AYES:** Dickens, Bottoms, Sheperd, Winslow

**ABSENT:** Bond, Hall

**EXCUSED:** Young Jr.

- 15-O-1563 (6) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG JR. AUTHORIZING THE MAYOR OR HI DESIGNEE, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY, TO ACCEPT A RAPID RESPONSE GRANT IN THE AMOUNT OF ONE HUNDRED ONE THOUSAND SEVEN HUNDRED SEVENTY FIVE DOLLARS AND ZERO CENTS (\$101,775.00) FROM THE GEORGIA DEPARTMENT OF ECONOMIC DEVELOPMENT, WORKFORCE DIVISION; AND DIRECTING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2016 (JOB TRAINING GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF ONE HUNDRED ONE

THOUSAND SEVEN HUNDRED SEVENTY FIVE DOLLARS AND ZERO CENTS (\$101,775.00); AND FOR OTHER PURPOSES.

**RESULT:** FAVORABLE/SUBSTITUTE [UNANIMOUS]  
**AYES:** Dickens, Bottoms, Sheperd, Winslow  
**ABSENT:** Bond, Hall  
**EXCUSED:** Young Jr.

**J. RESOLUTION(S)**

15-R-4497 (7) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A SERVICES AGREEMENT WITH THE TRUST FOR PUBLIC LAND, INC., ("TPL") FOR THE PURPOSES OF DESIGNING, DEVELOPING AND CONSTRUCTING A CITY OF ATLANTA PARK IN THE VINE CITY COMMUNITY AT NOT COST TO THE CITY AND AUTHORIZING THE MAYOR TO ACCEPT DONATED GOODS AND SERVICES FROM TPL ON BEHALF OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**RESULT:** FAVORABLE AS AMENDED [4 TO 0]  
**AYES:** Dickens, Young Jr., Sheperd, Winslow  
**ABSENT:** Bond, Hall  
**AWAY:** Bottoms

**COMMUNITY DEVELOPMENT SECTION**

**K. ORDINANCE(S) FOR SECOND READING**

15-O-1533 (8) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE ATLANTA BUILDING CODE BY ADDING A NEW SUBSECTION 104.3.1 ENTITLED "PERMIT FEE REVIEW REQUESTS FOR COMPLETED PROJECTS" SO AS TO SET FORTH A PROCESS FOR BUILDING PERMIT HOLDERS TO REQUEST THE BUILDING DIRECTOR REVIEW THE BUILDING FEE ASSESSED AND FOR THE COUNCIL TO DECIDE A FEE ADJUSTMENT REQUEST; AND FOR OTHER PURPOSES.

**RESULT:** FAVORABLE [UNANIMOUS]  
**AYES:** Dickens, Bottoms, Sheperd, Winslow  
**ABSENT:** Bond, Hall  
**EXCUSED:** Young Jr.

15-O-1534 (9) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AUTHORIZE THE SETTLEMENT OF DISPUTED BUILDING PERMIT FEES ASSESSED FOR CERTAIN MULTI-FAMILY RESIDENTIAL DEVELOPMENTS; TO AUTHORIZE THE BUILDING DIRECTOR TO CALCULATE THE BUILDING PERMIT FEES BASED ON

ACTUAL COST OF CONSTRUCTION RATHER THAN BY REFERENCE TO TABLE 100 CODIFIED IN THE ATLANTA BUILDING CODE; TO AUTHORIZE THE DIRECTOR OF THE OFFICE OF BUILDINGS TO EXECUTE ANY AND ALL DOCUMENTS NECESSARY TO FINALIZE AND COMPLETE SUCH SETTLEMENT; AND FOR OTHER PURPOSES.

**RESULT: FAVORABLE/AMENDED [UNANIMOUS]**  
**AYES:** Dickens, Bottoms, Sheperd, Winslow  
**ABSENT:** Bond, Hall  
**EXCUSED:** Young Jr.

- 15-O-1535 (10) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR TO ACCEPT AND SIGN A SUPPLEMENTAL GRANT AGREEMENT WITH THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY IN THE AMOUNT OF THREE HUNDRED THOUSAND DOLLARS (\$300,000.00) FOR THE BROWNFIELD REVOLVING LOAN FUND PROGRAM; AMENDING THE 2015 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF THREE HUNDRED THOUSAND DOLLARS (\$300,000.00) AND AMENDING THE 2015 INTERGOVERNMENTAL GRANT FUND BUDGET BY SIXTY THOUSAND DOLLARS (\$60,000.00) IN MATCH FUNDS COMMITTED TO THIS PROJECT; AND FOR OTHER PURPOSES.

**RESULT: FAVORABLE/SUBSTITUTE [UNANIMOUS]**  
**AYES:** Dickens, Bottoms, Sheperd, Winslow  
**ABSENT:** Bond, Hall  
**EXCUSED:** Young Jr.

- 15-O-1536 (11) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR TO ACCEPT AND SIGN A GRANT AGREEMENT WITH THE ATLANTA REGIONAL COMMISSION FOR THE CONNECT ATLANTA PLAN UPDATE IN THE AMOUNT OF \$1,000,000; AMENDING THE 2016 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF ONE MILLION DOLLARS (\$1,000,000.00); AMENDING THE 2016 INTERGOVERNMENTAL GRANT FUND BUDGET BY TWO HUNDRED FIFTY THOUSAND DOLLARS (\$250,000.00) IN MATCH FUNDS COMMITTED TO THIS PROJECT; AND FOR OTHER PURPOSES.

**RESULT: FAVORABLE/SUBSTITUTE [UNANIMOUS]**  
**AYES:** Dickens, Bottoms, Sheperd, Winslow  
**ABSENT:** Bond, Hall  
**EXCUSED:** Young Jr.

- 15-O-1538 (12) - CDP-15-21 AN ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN

RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 670 DEKALB AVENUE AND PARCEL IDENTIFICATION NUMBER 14 0020 LL 006 FROM THE TRANSPORTATION, COMMUNICATIONS AND UTILITY (TCU) AND THE MIXED USE LAND USE DESIGNATIONS TO THE TRANSPORTATION, COMMUNICATIONS AND UTILITY (TCU) AND MIXED USE LAND USE DESIGNATIONS; AND FOR OTHER PURPOSES. NPU-M AND N COUNCIL DISTRICT 2

**RESULT: FAVORABLE [UNANIMOUS]**

**AYES:** Dickens, Bottoms, Sheperd, Winslow

**ABSENT:** Bond, Hall

**EXCUSED:** Young Jr.

- 15-O-1539 (13) - CDP-15-22 AN ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 626 AND 628 PARKWAY DRIVE NE (PARCEL IDENTIFICATION NUMBER 14 00480010052) FROM THE MIXED USE AND MIXED USE MEDIUM DENSITY LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-15-044). NPU-M COUNCIL DISTRICT 2

**RESULT: FAVORABLE [UNANIMOUS]**

**AYES:** Dickens, Bottoms, Sheperd, Winslow

**ABSENT:** Bond, Hall

**EXCUSED:** Young Jr.

- 15-O-1540 (14) - CDP-15-23 AN ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 556 CENTENNIAL OLYMPIC PARK DRIVE FROM THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE VERY HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-15-046). NPU-M COUNCIL DISTRICT 2

**RESULT: HELD IN COMMITTEE [UNANIMOUS]**

**AYES:** Dickens, Bottoms, Sheperd, Winslow

**ABSENT:** Bond, Hall

**EXCUSED:** Young Jr.

- 15-O-1541 (15) - CDP-15-24 AN ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS

TO REDESIGNATE PROPERTY LOCATED AT 1164, 1180 AND 1188 SHERIDAN ROAD, 2436, 2437, 2444, 2445, 2452, 2453, 2458, 2459, 2468, 2469, 2476, 2477, 2481, 2482, AND 2488 ELIZABETH ANN LANE FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-15-050). NPU-F COUNCIL DISTRICT 6

**RESULT: HELD IN COMMITTEE [UNANIMOUS]**

**AYES:** Dickens, Bottoms, Sheperd, Winslow

**ABSENT:** Bond, Hall

**EXCUSED:** Young Jr.

- 15-O-1551 (16) - AN ORDINANCE BY COUNCILMEMBER FELICIA MOORE TO EXTEND THE ONE (1) YEAR PERIOD PROVIDED IN THE DEFINITION OF REDEVELOPMENT IN SECTION 19-006 OF THE CITY OF ATLANTA DEVELOPMENT IMPACT FEE ORDINANCE TO DECEMBER 14, 2017 FOR THE REDEVELOPMENT OF 2108 BOLTON DRIVE, N.W.; AND FOR OTHER PURPOSES.

**RESULT: FAVORABLE/SUBSTITUTE [UNANIMOUS]**

**AYES:** Dickens, Bottoms, Sheperd, Winslow

**ABSENT:** Bond, Hall

**EXCUSED:** Young Jr.

- 15-O-1558 (17) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AUTHORIZING THE MAYOR OR HIS DESIGNEE TO NEGOTIATE AND PURCHASE TEMPORARY CONSTRUCTION EASEMENTS AND FEE SIMPLE TITLE TO REAL PROPERTY NECESSARY FOR CONSTRUCTION OF AN APPROXIMATELY 1.5 MILE PORTION OF THE BELTLINE TRAIL IN THE EASTSIDE CORRIDOR; TO AUTHORIZE THE ACQUISITION OF SAID REAL PROPERTY INTERESTS, WHERE NECESSARY, THROUGH THE EXERCISE OF EMINENT DOMAIN PURSUANT TO THE DECLARATION OF TAKING METHOD AUTHORIZED BY O.C.G.A. § 32-3-1, ET SEQ.; TO AUTHORIZE THE CITY ATTORNEY OR HER DESIGNEE TO INSTITUTE SAID PROCEEDINGS TO ACQUIRE THE PROPERTY FOR PUBLIC TRANSPORTATION USE, INCLUDING THE ENGAGEMENT OF OUTSIDE COUNSEL; FOR THE PAYMENT OF JUST AND ADEQUATE COMPENSATION TO THE APPLICABLE PROPERTY OWNER, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED FIFTY-THREE THOUSAND EIGHT HUNDRED SIXTY-ONE DOLLARS AND NO CENTS (\$253,861.00); ALL AMOUNTS TO BE CHARGED TO AND PAID FROM PRIVATE, CITY OF ATLANTA, AND BEL TLINE TAD FUNDS; AND FOR OTHER PURPOSES

**RESULT: FAVORABLE/SUBSTITUTE [UNANIMOUS]**  
**AYES:** Dickens, Bottoms, Sheperd, Winslow  
**ABSENT:** Bond, Hall  
**EXCUSED:** Young Jr.

**L. RESOLUTION(S)**

15-R-4474 (18) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA TO APPLY FOR AND ACCEPT A GEORGIA RECREATIONAL TRAILS GRANT FROM THE DEPARTMENT OF NATURAL RESOURCES FOR THE PURPOSE OF CONSTRUCTING A TRAILHEAD THAT WILL PROVIDE TRAIL ACCESS AT 1385 RALPH DAVID ABERNATHY TO THE ATLANTA BELTLINE WESTSIDE TRAIL; AND AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO ANY REQUIRED AGREEMENTS FOR PROJECT PARTICIPATION AND IMPLEMENTATION; AND FOR OTHER PURPOSES.

**RESULT: FAVORABLE [UNANIMOUS]**  
**AYES:** Dickens, Bottoms, Sheperd, Winslow  
**ABSENT:** Bond, Hall  
**EXCUSED:** Young Jr.

**M. PAPER(S) HELD IN COMMITTEE**

14-O-1023 (19) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO IMPOSE A HIGHER PROPERTY TAX RATE FOR BLIGHTED, VACANT PROPERTIES; AND FOR OTHER PURPOSES.  
**(Held 1/14/14) (A Work Session to be scheduled)**

14-O-1109 (20) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AS AMENDED (#2) BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE ATLANTA BELTLINE AND ATLANTA STREETCAR SYSTEM PLAN AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.  
**(Amended and held 2/25/14 by the Committee for a Public Hearing on March 10, 2014; Public Hearing held 3/10/14; 3/10/14 Continue to hold for additional information and further review; Amended and held 5/12/15; Public Hearing to be scheduled for June 23, 2015; Public Hearing held June 23, 2015.)**

**RESULT: FAVORABLE/AMENDED [UNANIMOUS]      Next:**  
**12/7/2015 1:00 PM**  
**AYES:** Dickens, Bottoms, Sheperd, Winslow  
**ABSENT:** Bond, Hall  
**EXCUSED:** Young Jr.

- 14-O-1362 (21) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING CHAPTER 74, ARTICLE V OF THE CITY OF ATLANTA CODE OF ORDINANCES, BY CREATING SECTION 175, FOR THE PURPOSE OF LIMITING THE NUMBER OF TIMES GARAGE/YARD SALES MAY BE HELD IN A CALENDAR YEAR; AND FOR OTHER PURPOSES.  
**(Referred back to CDHR by Full Council 7/21/14; Held 7/29/14 at the request of the author for further review.)**
- 14-O-1378 (22) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND THE BUILDING CODE OF THE CITY OF ATLANTA REGARDING REQUESTS FOR REFUNDS OF BUILDING PERMIT FEES; AND FOR OTHER PURPOSES.  
**(Referred back to CDHR by Full Council 8/18/14; Held 8/26/14 at the request of the Department for further review.)**
- 14-O-1442 (23) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.1 ENTITLED "REMOVAL OR REPAIR OF BUILDINGS" BY ADDING SUBSECTION (C) FOR THE PURPOSE OF INCLUDING LANGUAGE FOR THE DEMOLITION OF PROPERTIES LOCATED WITHIN A HISTORIC DISTRICT; AND FOR OTHER PURPOSES.  
**(Held 9/9/14 at the request of the author for further review.)**
- 14-O-1443 (24) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.3 ENTITLED "DISREGARD OF NOTICE" FOR THE PURPOSE OF SPECIFYING THE LENGTH OF TIME IN WHICH AN INDIVIDUAL SHALL COMPLY WITH NOTICE FROM THE OFFICE OF BUILDINGS TO REMOVE OR REPAIR AN UNSAFE BUILDING OR STRUCTURE; AND FOR OTHER PURPOSES.

**(Held 9/9/14 at the request of the author for further review.)**

- 14-O-1478 (25) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. TO AMEND CHAPTER 54 (COMMUNITY DEVELOPMENT) OF THE ATLANTA CITY CODE BY ADDING ARTICLE IV TO BE ENTITLED "ABANDONED AND BLIGHTED PROPERTY CONSERVATORSHIP ORDINANCE" FOR THE PURPOSE OF CREATING A CONSERVATORSHIP PROGRAM FOR ABANDONED AND BLIGHTED PROPERTY WITHIN CITY LIMITS; AND FOR OTHER PURPOSES.

**(Held 10/14/14 by the Committee to follow the progress of legislation in discussion by the State of Georgia Legislature.)**

- 14-R-4238 (26) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING THE CITY OF ATLANTA TO EXERCISE ITS URBAN REDEVELOPMENT PROJECT POWERS UNDER O.C.G.A. 36-61-2, (THE URBAN REDEVELOPMENT LAW) TO DESIGNATE A CERTAIN AREA WITHIN ITS GEOGRAPHIC BOUNDARIES AS ATLANTA URBAN REDEVELOPMENT AREA FOR DISTRICT 3 AS DEFINED IN O.C.G.A. SECTION 36-61-2(18) AND (19); TO DIRECT THE PREPARATION OF AN URBAN REDEVELOPMENT PLAN AND THE PUBLICATION OF A NOTICE OF PUBLIC HEARING FOR SUCH PLAN; AND FOR OTHER PURPOSES.

**(Held 10/14/14 by the Committee for a Public Hearing to be held on December 9, 2014.)**

- 14-O-1022 (27) - AN ORDINANCE BY COUNCILMEMBERS JOYCE SHEPERD, CLETA WINSLOW, AND C.T. MARTIN AS SUBSTITUTED (#3) BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 "CIVIC AND CULTURAL AFFAIRS" WHICH IS TO BE KNOWN AS "MURALS ON PRIVATE PROPERTY"; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER PURPOSES.

**(Held 11/10/14 at the request of the author, for 120 days time certain, for further review.)**

- 14-O-1554 (28) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG, ALEX WAN, AND MARY NORWOOD AS SUBSTITUTED (#2) BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE

AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 2 ("ADMINISTRATION"), ARTICLE XVI ("BOARDS, COMMISSIONS, COUNCILS, AND AUTHORITIES"), AND ACTIVATING DIVISION 6 TO BE ENTITLED THE "ARTS & CULTURE ADVISORY COUNCIL" FOR THE PURPOSE CREATING A BOARD THAT WILL ADVISE THE CITY ON MAJOR ISSUES RELATED TO THE ARTS; AND FOR OTHER PURPOSES.  
**(Substituted and held 11/10/14 at the request of the author to follow 14-O-1022; Substituted and Held 1/13/15.)**

- 14-O-1598 (29) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104.9 TO BE ENTITLED "REVIEW AND POSTING OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; TO FURTHER NOTIFY THE PUBLIC OF THE NUMBER OF AFFORDABLE HOUSING UNITS, IF ANY, PROPOSED FOR THE DEVELOPMENT; AND FOR OTHER PURPOSES.  
**(Held 11/24/14 at the request of the Law Department for further review.)**

- 14-O-1474 (30) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CITY OF ATLANTA TREE PROTECTION ORDINANCE, SET FORTH IN ATLANTA CODE OF ORDINANCES, CHAPTER 158 (VEGETATION), ARTICLE II (TREE PROTECTION), CODE SECTIONS 158-26 THROUGH 158-110, FOR THE PURPOSE OF REORGANIZING, CLARIFYING AND UPDATING THE SAME; AND SPECIFICALLY TO DELETE CODE SECTIONS 158-26 THROUGH 158-110 IN THEIR ENTIRETY AND REPLACE THEM AS SET FORTH HEREIN; AND FOR OTHER PURPOSES.  
**(Held 10/14/14 at the request of the Department of Planning and Community Development to allow all NPU's an opportunity to review; Public Hearing held on December 9, 2014; Worksession to be scheduled.)**

- 15-O-1218 (31) - CDP-15-08 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 3650 BAKERS FERRY ROAD SW FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE MEDIUM DENSITY COMMERCIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-15-016) NPU-H COUNCIL DISTRICT 10.  
**(Held 5/26/15 by the Committee for 2nd Quarter CDP Public Hearing June 8,**

**2015; CDP Public Hearing was held 6/8/15.)**

**RESULT: FAVORABLE [UNANIMOUS] Next: 12/7/2015 1:00 PM**

**AYES:** Dickens, Bond, Bottoms, Sheperd, Winslow

**ABSENT:** Hall

**EXCUSED:** Young Jr.

15-R-3882 (32) - A RESOLUTION BY COUNCILMEMBERS ANDRE DICKENS AND IVORY L. YOUNG, JR. SUPPORTING ATLANTA'S INNOVATION ECOSYSTEM IN WHICH EVERY ATLANTA NEIGHBORHOOD IS A PLACE THAT IS VALUED REGARDING GEORGIA DEPARTMENT OF TRANSPORTATION PROJECTS; AND FOR OTHER PURPOSES.  
**(Held 7/28/15 by the Committee for further discussion and additional information.)**

15-O-1343 (33) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE "MOVE ATLANTA: A DESIGN MANUAL FOR ACTIVE, BALANCED, & COMPLETE STREETS" AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.  
**(Held 8/25/15 by the Committee for a CDP Public Hearing on 9/14/15; CDP Public Hearing held 9/14/15.)**

15-O-1360 (34) - AN ORDINANCE BY COUNCILMEMBER C T MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104.9 TO BE ENTITLED "CERTIFICATION, POSTING, AND UNIT REQUIREMENTS OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS TO NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; AND FOR OTHER PURPOSES.  
**(Held 8/25/15 at the request of the Office of Buildings for further review.)**

15-C-5105 (35) - A COMMUNICATION FROM JUSTIN GIBONEY, OF INVEST ATLANTA, SUBMITTING THE APPOINTMENT OF NPU – V OF STEPHANIE FLOWERS TO SERVE AS A MEMBER OF THE STADIUM NEIGHBORHOODS TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE; THIS APPOINTMENT IS FOR A TERM OF ONE (1) YEAR, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.  
**(Held 9/15/15 by the Committee to allow the appointee an opportunity to**

**appear before the committee.)**

- 15-C-5106 (36) - A COMMUNICATION FROM JUSTIN GIBONEY, OF INVEST ATLANTA, SUBMITTING THE MECHANICSVILLE CIVIC ASSOCIATION'S APPOINTMENT OF OCIE FULFORD TO SERVE AS A MEMBER OF THE STADIUM NEIGHBORHOODS TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE; THIS APPOINTMENT IS FOR A TERM OF ONE (1) YEAR, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**(Held 9/15/15 by the Committee to allow the appointee an opportunity to appear before the committee.)**

- 15-C-5108 (37) - A COMMUNICATION FROM MARK MASSEY, CLERK TO THE COMMISSION OF THE FULTON COUNTY BOARD OF COMMISSIONERS TO PRESIDENT CEASAR C. MITCHELL, SUBMITTING THE APPOINTMENT OF ABE SCHEAR TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**(Held 9/15/15 by the Committee to allow the appointee an opportunity to appear before the committee.)**

- 15-O-1375 (38) - CDP-15-16 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 684 PENN AVENUE NE FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE LOW DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

(Z-15-021) NPU-E COUNCIL DISTRICT 2. (CDP PUBLIC HEARING WILL BE HELD SEPTEMBER 14, 2015)

**(Held 9/15/15 by the Committee to go before the Zoning Review Board.)**

- 15-R-4047 (39) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL REQUESTING THE EXECUTIVE DIRECTOR OF THE ATLANTA URBAN DESIGN COMMISSION TO NOMINATE THE BELL BUILDING, LOCATED AT 25-27 AUBURN AVENUE, AS A HISTORIC BUILDING AND SITE; AND FOR OTHER PURPOSES.

**(Held 9/15/15 by the Committee for additional review.)**

- 15-O-1484 (40) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO RENAME HARWELL HEIGHTS PARK TO THE MARY SHY SCOTT PARK; AND FOR OTHER PURPOSES.

**(Held 10/27/15 by the committee to allow the NPU an opportunity to review it.)**

**RESULT: FAVORABLE [UNANIMOUS] Next: 12/7/2015 1:00 PM**

**AYES:** Dickens, Bond, Bottoms, Sheperd, Winslow

**ABSENT:** Hall

**EXCUSED:** Young Jr.

- 15-C-5136 (41) - A COMMUNICATION FROM COUNCILMEMBER KEISHA LANCE BOTTOMS APPOINTING MS. SATONJA GILBERT SCOTT TO SERVE ON THE INVEST IN SOUTHWEST ATLANTA TASK FORCE AS THE REPRESENTATIVE FOR DISTRICT 11.

**(Held 11/9/15 by the committee to allow the appointee an opportunity to appear before the committee.)**

- 15-C-5138 (42) - A COMMUNICATION FROM MARK MASSEY, CLERK TO THE COMMISSION OF THE FULTON COUNTY BOARD OF COMMISSIONERS TO PRESIDENT CEASAR C. MITCHELL, SUBMITTING THE APPOINTMENT OF ALICIA IVEY TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**(Held 11/9/15 by the committee to allow the appointee an opportunity to appear before the committee.)**

- 15-O-1520 (43) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO NAME THE GREENHOUSE AT HISTORIC OAKLAND CEMETERY THE BEAUMONT ALLEN MEMORIAL GREENHOUSE; AND FOR PURPOSES.

**(Held 11/9/15 by the Committee to allow NPU W to review the legislation.)**

**RESULT: FAVORABLE [UNANIMOUS]    Next: 12/7/2015 1:00 PM**  
**AYES:** Dickens, Bottoms, Sheperd, Winslow  
**ABSENT:** Bond, Hall  
**EXCUSED:** Young Jr.

**N. WALK-IN LEGISLATION**

15-R-4410 3:19:08

- 15-R-4410 (44) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT WITH THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA TO ACCEPT AND RECEIVE A GRANT FROM THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA FOR THE BOONE BOULEVARD GREEN STREET PROJECT IN AN AMOUNT NOT TO EXCEED ONE MILLION DOLLARS AND ZERO CENTS (\$1,000,000.00) FROM THE WESTSIDE TAX ALLOCATION BOND DISTRICT, NUMBER 1, AS AMENDED - ATLANTA/WESTSIDE FUNDS; AND FOR OTHER PURPOSES.

**(Held on 11/09/15 by the Department for additional information)**

**RESULT: FAVORABLE [UNANIMOUS]    Next: 12/7/2015 1:00 PM**  
**AYES:** Dickens, Bottoms, Sheperd, Winslow  
**ABSENT:** Bond, Hall  
**EXCUSED:** Young Jr.

**O. REMARKS FROM PUBLIC**

**P. REQUESTED ITEM(S)**

11/10/14

1. Councilmember Winslow asked Joy Fitzgerald or Shean Atkins, with the Atlanta Housing Authority (AHA), to look into the Federal Housing Vouchers Program to see if AHA has any involvement in the issuing process. **(Councilmember Winslow has not received this information.)**

12/9/14

1. Councilmember Winslow asked Kathy Evans, in the Arborist Office, to inform the Committee/Council of the next meeting. **(Work session date to be determined.)**
2. Councilmember Bond asked staff to get with Kathy Evans to schedule a work session for the proposed Tree Ordinance Amendment (14-O-1474). **(Work session date to be determined.)**

**1/27/15**

1. Councilmember Sheperd asked Dr. Patrice Harris with the Fulton County Department of Health and Wellness, to come back before the Committee to discuss creating a process for communication between the City of Atlanta and County Health Departments. **(Dr. Harris will be contacted to schedule this presentation.)**
2. Chairperson Dickens asked Dr. Patrice Harris with the Fulton County Department of Health and Wellness to provide statistics on health disparities among African-Americans to Brother Muhammad. **(Dr. Harris will be asked to include this information in her next presentation to the committee.)**

**2/10/15**

1. Councilmember Lance Bottoms asked Christopher Norman, with Fulton County/City of Atlanta Land Bank Authority, to provide her with information explaining the process for donating property (Allison Court) in her district to the Land Bank Authority. **(Councilmember Lance Bottoms' office will follow up with the status of this request.)**
2. Councilmember Bond asked Chairperson Dickens and Christopher Norman, with Fulton County/City of Atlanta Land Bank Authority, to get together to schedule a work session to discuss the sale of Atlanta Public Schools property. **(Work session date to be determined)**

**3/24/15**

1. Councilmember Young asked if the City of Atlanta requires a certain use of technology or a certain process for boarding vacant houses in the City of Atlanta.

**5/12/15**

1. Councilmember Young asked Terri Lee, DPCD's Deputy Commissioner, to provide more detailed information and a planning guide for the proposed tree ordinance rewrite, during their next quarterly report.
2. Councilmember Bond asked Terri Lee, DPCD's Deputy Commissioner, to provide solutions or suggestions for replacing trees in the City of Atlanta when trees have been cut down.

3. Councilmember Sheperd asked Terri Lee, DPCD's Deputy Commissioner, to consider allowing City of Atlanta residents to cut down a tree every "X" number of years.

**5/26/15**

1. Councilmember Sheperd asked staff to make sure Dr. Patrice Harris with the Fulton County Department of Health and Wellness, includes information in her next presentation to the committee on the increase in aids cases in the Atlanta area, education awareness and prevention.

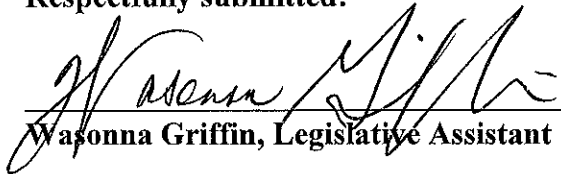
**9/29/15**

1. Councilmember Sheperd asked Michael Sterling to provide statics on the use of the Mobile Neighborhood Unit.


**Q. ADJOURNMENT**

**There being no further business to come before the Community Development & Human Resources Committee the meeting was adjourned at 3:19 PM**

**Respectfully submitted:**

  
Wasonna Griffin, Legislative Assistant

  
Theo Pace, Research & Policy Analyst

  
The Honorable Andre Dickens, Chair